Meeting Notice

DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

BOARD OF EDUCATION MEETING

April 19, 2021 7:00 p.m.

Horicon School District Commons

AGENDA

- I. Board of Education meeting called to order Roll Call
 - A. Pledge of Allegiance
 - B. Acknowledgment of Proper Posting
 - C. Approve Agenda
 - D. Approve Minutes
- II. Citizen's Comments or Personal Appearances
- III. Board Business
 - A. Athletic Complex Donation Acceptance
 - B. April 6, 2021 Election Results
 - C. School Board Oaths of Office
 - D. Financial Business
 - 1. Approve Fund 10, 27, 38, 39, 49, 50, 73 and 80 Vouchers
 - 2. Approve Fund 60 Student Activity Account
 - 3. Treasurer's Report
 - E. Action Items
 - 1. Presentations/Community Donation Acknowledgements
 - 2. Resignations/Employment/Retirements
 - 3. Field Trips
 - 4. 2020-21 Co-Curricular Coaches/Advisors List Update
 - 5. 2021-22 Health Insurance Renewal
 - 6. 2021-22 Dental Insurance Renewal Delta Dental
 - 7. 2021-22 LTD Insurance Renewal Standard Insurance
 - 8. Athletic Complex Community Fundraising Platform Website
 - 9. Athletic Complex Money Market Account
 - 10. 2021-22 School Fees No Fees Proposal
 - 11. 2021-22 Teacher Contract Renewals
 - 12. 2021-22 Non-Instructional Staff Letters of Appointment
 - 13. 2021-22 Administration and Administrative Support Contracts
 - 14. 2021-22 Fundraising Calendar
 - 15. Finch Street Property Marketing Strategy
 - 16. Review Mask Policy
 - 17. Termination of 66.0301 Agreement w/Kiel Area School District
 - 18. Neola Policy Update [Volume 30, Number 1] Second Reading and Approval
 - 0100 Definitions
 - 131.1 Bylaws and Policies
 - 143.2 Board Member Information Requests
 - 0144.4 Indemnification
 - 0144.5 Board Member Behavior and Code of Conduct
 - 0145 Sexual and Other Forms of Harassment
 - 1211 Whistleblower Protection

BOARD OF EDUCATION

PRESIDENT MEREDITH STRIEFF

VICE-PRESIDENT DAVID WESTIMAYER

CLERK JIM GRIGG

TREASURER JANELLE NICOLAUS

MEMBER NATHAN HODGSON
MEMBER ELLEN SUNDERLAND

MEMBER JACKIE VINCENT

BOARD OF EDUCATION AND
COMMITTEE MEETING AGENDAS
ARE POSTED AT SCHOOL AND
HORICON BANK (HORICON & IRON
RIDGE LOCATIONS)

UPON REQUEST TO THE DISTRICT
ADMINISTRATOR, SUBMITTED TWENTYFOUR [24] HOURS IN ADVANCE, THE
DISTRICT SHALL MAKE REASONABLE
ACCOMMODATION INCLUDING THE
PROVISION OF INFORMATIONAL
MATERIAL IN AN ALTERNATIVE FORMAT
FOR A DISABLED PERSON TO BE ABLE TO
ATTEND THIS MEETING.

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC HEARING. THERE MAY BE TIME FOR PUBLIC COMMENT DURING THE MEETING AS INDICATED IN THE AGENDA

SCHOOL DISTRICT OF HORICON 841 GRAY STREET HORICON, WI 53032

Meeting Notice

DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

1213/3213/4213 - Student Supervision and Welfare

2411 - School Counseling and Academic and Career Planning

2416 – Student Privacy and Parental Access to Information

2416.01 - Parental/Police Access to Library Information

2522 - Libraries

3112/4112 - Board-Staff Communications

3131/4131 - Reduction in Staff

3220 - Staff Evaluation and Educator Effectiveness

3340/4340 - Grievance Procedure

3531/4531 - Unauthorized Work Stoppage

5113 - Open Enrollment Program (Inter-District)

5511 - Dress and Grooming

5517.01 Bullying

5540 - The Schools and Governmental Agencies

5540.01 – Investigations Involving Suspected Child Abuse

5830 - Student Fund-Raising

5895 – Student Employment

6605 - Crowdfunding

6610 - Student Activity Fund

7230 - Gifts, Grants, and Bequests

7550 – Cooperation with Local Governments

8405 - Environmental Health and Safety Program

8451 - Pediculosis (Head Lice)

9130 - Public Requests, Suggestions, or Complaints

9700 - Relations with Non-School Affiliated Groups

9700.01 - Advertising and Commercial Activities

19. SDH Employee Handbook & Appendices ~ Updates/Revision

F. Discussion Items

1. Spring Sports - COVID

2. Spring Activities – Graduation, Prom, Awards Night

IV. President/Administration Reports: possible action on these reports may be considered following the report.

A. Board of Education President
 B. Elementary School Principal
 C. Middle School Principal/Activities Director
 D. High School Principal
 E. Director of Special Education/Student Learning
 F. District Administrator
 Mrs. Schwartz
 Mrs. Schwartz
 Mr. Appel

V. Committee Reports: possible action on these reports may be considered following the report.

A. Curriculum Chair: Jackie Vincent
B. Facilities and Finance Chair: Jim Grigg
C. Co-Curricular Chair: Nathan Hodgson
D. Personnel Chair: Meredith Strieff

VI. Future Agenda Items and Set Future Committee/Board Meetings

VII. Adjournment

BOARD OF EDUCATION

PRESIDENT MEREDITH STRIEFF

VICE-PRESIDENT DAVID WESTIMAYER

CLERK JIM GRIGG

TREASURER JANELLE NICOLAUS
MEMBER NATHAN HODGSON

MEMBER ELLEN SUNDERLAND
MEMBER JACKIE VINCENT

BOARD OF EDUCATION AND
COMMITTEE MEETING AGENDAS
ARE POSTED AT SCHOOL AND
HORICON BANK (HORICON & IRON
RIDGE LOCATIONS)

UPON REQUEST TO THE DISTRICT
ADMINISTRATOR, SUBMITTED TWENTYFOUR [24] HOURS IN ADVANCE, THE
DISTRICT SHALL MAKE REASONABLE
ACCOMMODATION INCLUDING THE
PROVISION OF INFORMATIONAL
MATERIAL IN AN ALTERNATIVE FORMAT
FOR A DISABLED PERSON TO BE ABLE TO
ATTEND THIS MEETING.

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC HEARING. THERE MAY BE TIME FOR PUBLIC COMMENT DURING THE MEETING AS INDICATED IN THE AGENDA